**ADMINISTRAREA AFACERILOR IN TURISM**

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| **LUNI** | **An I** | **An II** |
| **8-9** |  |  |
| **9-10** |
| **10-11** |  |  |
| **11-12** |
| **12-13** |  |  |
| **13-14** |
| **14-15** |  |  |
| **15-16** |
| **16-17** | Economia si etica dezvoltarii afacerilordr. Szász Erzsébet curs A1 |  |
| **17-18** |
| **18-19** | Economia si etica dezvoltarii afacerilordr. Szász Erzsébet sem A1 |
| **19-20** |

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| **MARŢI** | **An I** | **An II** |
| **8-9** |  |  |
| **9-10** |
| **10-11** | **SLUJBA-ISTENTISZTELET** |
| **11-12** |  |  |
| **12-13** |
| **13-14** |  |  |
| **14-15** |
| **15-16** | Marketing in turismdr. Pető Károlycurs S32 |  |
| **16-17** |
| **17-18** | Tehnici de comunicare englezadr.Maior Enikőcurs E16 |
| **18-19** |
| **19-20** | Marketing in turismdr. Pető Károlysem S32 | Tehnici de comunicare englezadr.Maior Enikősem E16 |
| **20-21** |  |

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| **MIERCURI** | **An I** | **An II** |
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| **12-13** |  |  |  |
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| **14-15** |  |  |  |
| **15-16** | Management financiar (15-17)dr. Veres Editsem lab info |
| **16-17** | \*Metodologia cercetarii stiintificedr. Fenyvesi Veronikacurs  |
| **17-18** | Administrarea afacerilor in hotelarie (17-19)dr. Molnár Elisabeta-Ilonacurs E16 |
| **18-19** |
| **19-20** | Administrarea afacerilor in hotelarie(19-21)dr. Molnár Elisabeta-Ilonasem E16 |
| **20-21** |  |

**\***a dátumokról hamarosan küldünk értesítést

**ADMINISTRAREA AFACERILOR IN TURISM**

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| **JOI** | **An I** | **An II** |
| **Grupa 1** | **Grupa 2** | **Grupa 1** | **Grupa 2** |
| **8-9** |  |  |
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| **12-13** |  |  |
| **13-14** |
| **14-15** |  |  |
| **15-16** |
| **16-17** | Metodologia cercetarii stiintificedr. Debrenti Edithsem E16Managementul transporturilor in turismdr. Veres Lajoscurs E16 | Management financiardr. Tarnóczi Tiborcurs AmfiteátrumPolitici de dezvoltare ale UEdr. Szilágyi Ferenccurs Amfiteátrum |
| **17-18** |
| **18-19** |
| **19-20** |

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| **VINERI** | **An I** | **An II** |
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| **10-11** |  |  |
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| **15-16** |
| **16-17** | Managementul transporturilor in turismdr. Veres Lajossem E16 |  |
| **17-18** |
| **18-19** |  |
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| **SAMBATA** | **An I** | **An II** |
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