**ADMINISTRAREA AFACERILOR IN TURISM**

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| **LUNI** | **An I** | **An II** |
| **8-9** |  |  |
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| **10-11** |  |  |
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| **12-13** |  |  |
| **13-14** |
| **14-15** |  |  |
| **15-16** |
| **16-17** | Metodologia cercetarii stiintificedr. Debrenti Edithsem  |  |
| **17-18** |
| **18-19** |  | Management financiar dr. Veres Editsem  |
| **19-20** |

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| **MARŢI** | **An I** | **An II** |
| **8-9** |  |  |
| **9-10** |
| **10-11** | **SLUJBA-ISTENTISZTELET** |
| **11-12** |  |  |
| **12-13** |
| **13-14** |  |  |
| **14-15** |
| **15-16** |  |  |
| **16-17** |
| **17-18** | Managementul agentiei de turismdr. Molnár Elisabeta-Ilonacurs | Tehnici de comunicare englezadr.Maior Enikőcurs  |
| **18-19** |
| **19-20** | Managementul agentiei de turismdr. Molnár Elisabeta-Ilonasem | Tehnici de comunicare englezadr.Maior Enikősem  |
| **20-21** |  |

**ADMINISTRAREA AFACERILOR IN TURISM**

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| **MIERCURI** | **An I** | **An II** |
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| **14-15** |  |  |  |
| **15-16** |
| **16-17** | Economia si etica dezvoltarii afacerilordr. Szász Erzsébet curs  | Management financiardr. Tarnóczi Tiborcurs  |
| **17-18** |
| **18-19** | Economia si etica dezvoltarii afacerilordr. Szász Erzsébet sem  | Politici dedezvoltare ale UEdr. Szilágyi Ferenccurs  |
| **19-20** |  |

**ADMINISTRAREA AFACERILOR IN TURISM**

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| **JOI** | **An I** | **An II** |
| **Grupa 1** | **Grupa 2** | **Grupa 1** | **Grupa 2** |
| **8-9** |  |  |
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| **14-15** |  |  |
| **15-16** |
| **16-17** | Metodologia cercetarii stiintificedr. Debrenti Edithcurs  | Administrarea afacerilor in hotelariedr. Molnár Elisabeta-Ilonacurs |
| **17-18** |
| **18-19** |  | Administrarea afacerilor in hotelariedr. Molnár Elisabeta-Ilonasem  |
| **19-20** |

**ADMINISTRAREA AFACERILOR IN TURISM**

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| **VINERI** | **An I** | **An II** |
| **8-9** |  |  |
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| **10-11** |  |  |
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| **12-13** |  |  |
| **13-14** |
| **14-15** | Marketing in turismdr. Pető Károlycurs  |  |
| **15-16** |
| **16-17** |  |
| **17-18** |
| **18-19** | Marketing in turismdr. Pető Károlysem  |  |
| **19-20** |

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| **SAMBATA** | **An I** | **An II** |
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| **19-20** |